



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Director of Internal Services

At its meeting held March 1, 2005, the Board took the following action:

67-A

Supervisor Antonovich made the following statement:

“The 20th Annual Los Angeles Marathon will be held on Sunday, March 6, 2005. The Marathon is an International event, and the goodwill and positive portrayal of Los Angeles County it engenders is an asset to the entire community.”

Therefore, on motion of Supervisor Antonovich, seconded by Supervisor Molina, duly carried by the following vote: Ayes: Supervisors Yaroslavsky, Knabe, Antonovich and Molina; Noes: None; Abstentions: Supervisor Burke, the Board took the following actions:

1. Made a finding pursuant to Government Code Section 54954.2(b)(2), that there is a need to take immediate action and that the need for action came to the attention of the Board subsequent to the agenda being posted as specified in subdivision (a); and
2. Reduced the parking fee to \$4.00, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lots 17 and 26, for participants of the 20th Annual Los Angeles Marathon on Sunday, March 6, 2005.

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Chief Administrative Officer  
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